



# City of Chicago



O2021-3980

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/14/2021
<b>Sponsor(s):</b>	Hadden (49)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Aspen Dental
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ASPEN DENTAL

Acct. No.: 465125 - 2

Permit No: BACP1540030

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ASPEN DENTAL upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Awning without Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 7537 N CLARK ST.

Said Awning without Lettering or Graphics(s) at N. Clark Street measure(s):

One (1) at twenty-seven point seven five (27.75) feet in length and two (2) feet in width for a total of fifty-five point five (55.5) square feet.

Said Awning without Lettering or Graphics(s) at N. Clark measure(s):

Two (2) at five point six seven (5.67) feet in length and two (2) feet in width for a total of twenty-two point six eight (22.68) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1540030 herein granted the sum of one hundred fifty-two point seven five (\$152.75) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/08/2021.

Alderman:

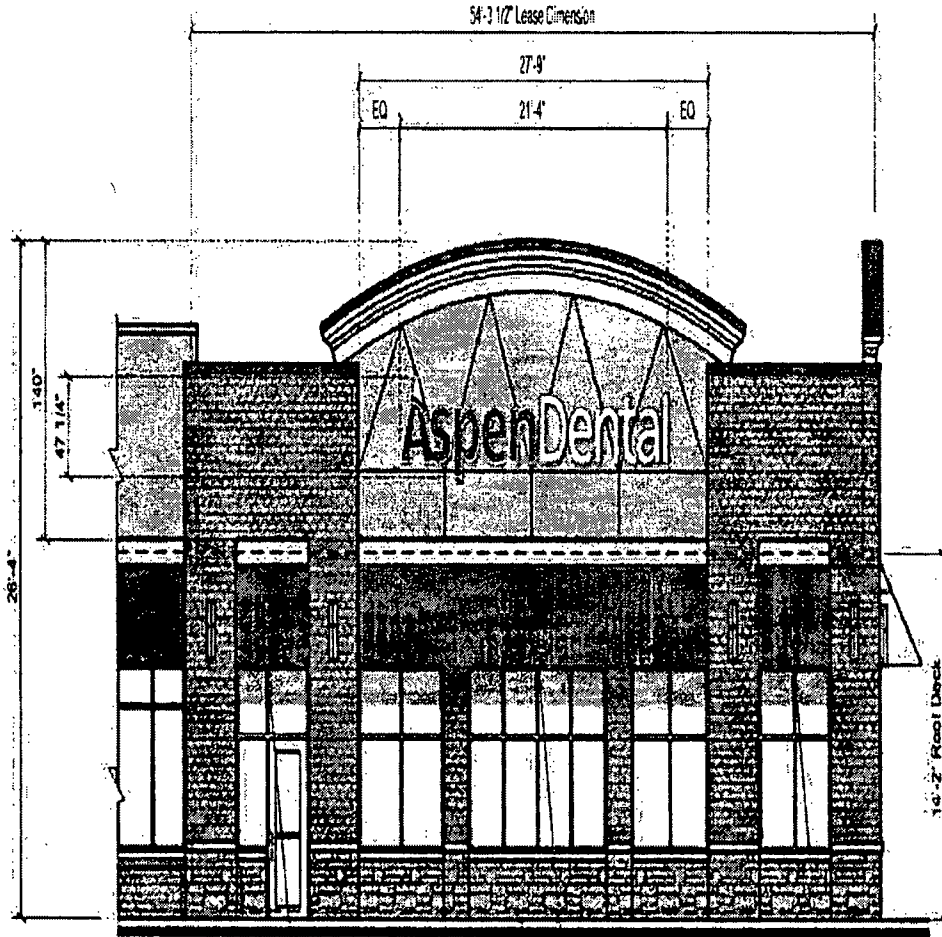


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Maria E. Hadden 49th Ward

<b>SIGN A</b>	40" Aspen Dental
Type:	Individual Channel Letters
Illumination:	Internally Illuminated LED
Square Footage:	84.00
To Grade:	Top of Sign to Grade = 20'-0 1/2" Bottom of Sign to Grade = 17'-1 1/4"

<b>Awnings A</b>	Metal Awning
Type:	48" Standing Seam Awnings
Illumination:	Non-Illuminated
To Grade:	Bottom of Awning to Grade = 9'-11"



**Front Elevation (West)**

Scale: 1/8" = 1'-0"

Allowable Square Footage (this Elevation):	84
32% of H x W of street frontage = 44,392 for all elevations	
Actual Square Footage (this Elevation):	84.00

	Client: Aspen Dental	DATE: 08/04/2010	DESIGNER: [Signature]	 1.800.213.9331
	Site #: AN-A26140	DATE: 08/04/2010	UPDATES: [Signature]	
	Chicago, IL 60626			
	Rogers Park			



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Maria E. Hadden  
Ward # 49  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **3 Awning without Lettering or Graphics(s)** for **ASPEN DENTAL**, adjacent to the premises known as **7537 N CLARK ST.**

Dear Alderman **Maria E. Hadden**:

The applicant referenced above has requested the use of the public right-of-way for **Awning without Lettering or Graphics(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**